

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: CHARLES M. ATWOOD

of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation
organized and existing under the laws of South Carolina , hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Eleven Thousand Six Hundred
Dollars (\$ 11,600.00), with interest from date at the rate of five & 3/4 per centum
(5 3/4%) per annum until paid, said principal and interest being payable at the office of
Aiken Loan & Security Company in Florence, South Carolina
or at such other place as the holder of the note may designate in writing, in monthly installments of
Seventy-three and 08/100 - Dollars (\$ 73.08),
commencing on the first day of January , 19 60 , and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of December , 19 84 .

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville ,
State of South Carolina:

All that lot of land in the county of Greenville, state of South
Carolina, known and designated as Lot No. 13 on plat of Monaghan
subdivision recorded in plat book GG pages 86-87 of the RMC Office
for Greenville County, S. C., said lot having a frontage of 79.6 feet
on the north side of Marchant Street, a depth of 175 feet on the west
side, a depth of 174.7 feet on the east side, and a rear width of
97.1 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

See R. E. M. Book 821 Page 231.

*The debt for which this mortgage was given to secure
has been paid in full, this mortgage and the
note it secures is hereby declared forever satisfied.
Dated at Lumberton, N. C., this the 19th day of October, 1964.
In the presence of: W. E. Shannon Secretary
W. E. Shannon
26 Oct 1964
Allie Farnsworth
CLERK FOR GREENVILLE COUNTY, S. C.
1221*